

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS                                                                            |
|--------|-----------------------------------|------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | M V CONVENT SCH & COLL PAWARI JASRA PRAYAGRAJ UP                                   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2133639                                                                            |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 71720                                                                              |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | M V CONVENT SCHOOL COLLEGE , VILL PAWARI , POST PANWAR JASRA , PRAYAGRAJ, - 212107 |
| 5      | PRINCIPAL NAME                    | MOHIT CHAUDHARY                                                                    |
| 6      | PRINCIPAL QUALIFICATION           | MCA B.ED                                                                           |
| 7      | SCHOOL EMAIL ID                   | mvgauhaniya@gmail.com                                                              |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8299873865                                                                         |

## B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION                                                                                                                   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                          |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                                                    | <a href="http://www.mvconventgauhaniya.com/AffiliationLetter.php">http://www.mvconventgauhaniya.com/AffiliationLetter.php</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                                                       | <a href="http://www.mvconventgauhaniya.com/Society.php">http://www.mvconventgauhaniya.com/Society.php</a>                     |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                                                     | <a href="http://www.mvconventgauhaniya.com/NOC.php">http://www.mvconventgauhaniya.com/NOC.php</a>                             |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                                                   | <a href="http://www.mvconventgauhaniya.com/Recognition.php">http://www.mvconventgauhaniya.com/Recognition.php</a>             |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                                             | <a href="http://www.mvconventgauhaniya.com/BuildingSafety.php">http://www.mvconventgauhaniya.com/BuildingSafety.php</a>       |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                                                 | <a href="http://www.mvconventgauhaniya.com/FireSafety.php">http://www.mvconventgauhaniya.com/FireSafety.php</a>               |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | <a href="http://www.mvconventgauhaniya.com/Selfcertificate.php">http://www.mvconventgauhaniya.com/Selfcertificate.php</a>     |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                                               | <a href="http://www.mvconventgauhaniya.com/Water_Health.php">http://www.mvconventgauhaniya.com/Water_Health.php</a>           |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                    |
|--------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="http://www.mvconventgauhaniya.com/FeeStructure.php">http://www.mvconventgauhaniya.com/FeeStructure.php</a>     |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="http://www.mvconventgauhaniya.com/AnnualCalender.php">http://www.mvconventgauhaniya.com/AnnualCalender.php</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="http://www.mvconventgauhaniya.com/SMC.php">http://www.mvconventgauhaniya.com/SMC.php</a>                       |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="http://www.mvconventgauhaniya.com/PTA.php">http://www.mvconventgauhaniya.com/PTA.php</a>                       |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="http://www.mvconventgauhaniya.com/Result.php">http://www.mvconventgauhaniya.com/Result.php</a>                 |

## D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS         |
|--------|-------------|-----------------|
| 1      | PRINCIPAL   | MOHIT CHAUDHARY |

|   |                                            |                                 |
|---|--------------------------------------------|---------------------------------|
| 2 | TOTAL NO. OF TEACHERS                      | 19                              |
|   | PGT                                        | 0                               |
|   | TGT                                        | 12                              |
|   | PRT                                        | 08                              |
| 3 | TEACHERS SECTION RATIO                     | 1:1.5                           |
| 4 | DETAILS OF SPECIAL EDUCATOR                | BRIJESH SINGH M.A. SPECIAL B.ED |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | RUCHI DWIVEDI M.A. PSYCHOLOGY   |

**RESULT CLASS: X**

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**RESULT CLASS: XII**

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL No. | INFORMATION                                                                                 | DETAILS                                                                 |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 8860                                                                    |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 50 & 72                                                                 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 07 & 72                                                                 |
| 4      | INTERNET FACILITY                                                                           | YES                                                                     |
| 5      | NO. OF GIRLS TOILETS                                                                        | 10                                                                      |
| 6      | NO. OF BOYS TOILETS                                                                         | 15                                                                      |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/O-L9VwqOsXI">https://youtu.be/O-L9VwqOsXI</a> |